Oak Gro ve, La. Albibbi -- 3/29/53 Groves, Legen --10/26/58 Bridge City, Leps -- 8/12/62 Vidor, Texas 1/17/65; 1/24/65 2/17-24/25 analuac TX 4/14/91 monthight 2/17/02 m +n,

THE CHURCH IN JERUSALEM

Introduction:

1. The we shall study the first church which was establishe on the earth, by the authority of Jesus Christ.

2. Luke 24:46-- Repentances and remission of sins preached beginnign at Jerusalem." Lk 24:49--"Terry in the city until clothed with power."

3. Mk 9:1; Acts 1:8; Acts 2:1-4---Kingdom-power-Spirit.

4. Acts 2:15-37, 38--Message is preached -- Repent. and Baptism.

5. People added to the church---Acts 2:41; 2:47 Those who accepted what Peter preached:

6. Thus the first church born by God's approval.

7. Let us notice some of the characteristics of this church:

BCDY: JERUSALEM, THE MCDEL CHURCH: AND AN EXAMPLE: 1.

1. IN RESPECTABILITY:

Acts 2:47 -- "having favor with all the people." (123:52) They commanded even the respect of their enemies. A wonderful tribute to any body of Christ. Must first be respected in God's sight, before can be respected in sight of people.

Not necessaryily popular (persecuted and reproached) Not because of its size, but because of their sincere, devoted, godly, consecrated, lives. Not in favor with every single, person, but with the mass of the people.

Does not mean that all the people had accepted Christianity, but had respect for its converts.

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Christians have trementous responsibility towns 2. A HAPPY CHURCH:

Acts 2:46--- took their food with gladness and singleness of heart." "Praising God."

One of the outstanding effects of Christianity. A Christian should be far from gloom, despondency. They had sincere and pure hearts, satisfied and thankful.

All the way through the N.T. God's people are spoken of as being happy and content;

1 These 5:16 -- "Rejoice always"

4. Fhil 3:1-- Finally, my brethren, rejoice in the Lord One is not converted who is not happy and content as a Christian seeking to live a Christian life.

5. A CHURCH FULL OF ZEAL: LOYAL! This phantly for fill in persecutions, Acts 2:46--"And day by day, continuing stedfabtly..." Daily teaching the Word of God.

Had a desire to teach their neighbors and friends.

They had a new message which told of the forgiveness of sins, and they desired to tell others.

4. A UNITIED CHURCH:

(1) Unite d in purpose: Had the same desires and wishes. Acts 2:46-- with one accord Acts 4:32-- of one heart and soul"

They felt alike, attached to the same things, close and tander union,

At least 5000 members drawn together by the Love of God unto one soul.

(2) United in Prayer:

Acts 4:24--"lifted up their voice to God with one Acts 12:5-12 accord."

They knew the power of praying to the Father. Many today have not learned the value of pray

(3) United in Sacrifice:

Acts 2:44 -- were together, and had all things common."

To meet a great need they pooled their asstts and dedicated them to the Lord -- Acts 4:32-37.

Sold and gave into a common treasury to enable th Church to take care of theheed.

This was completely voluntary, and was done becau the need was sufficient to demand it.

What an effect Christ had in their lives, even overcame their love for property .

They gave as the need came --- Does not teach that everyone should sell all things and give it all to the church, only as the need demands.

This is the only church that did this.

(4) United in Polloweller "soll & gave according to the need" Acts 2:42 Continued stead@astly in fellowship: Carries out the thought of having things in comme

All Christians have the same hope of heaven, same joys, same hatred of sin. same enemies to contend with.

United (fellowpartakers) in feelings, in inter est, in dangers, in conflicts, in opinions, and in the hopes of immortality.

1 Cor 3:9-"For we are God's fellow-workers; ye are God's husbandry, God's building."

1 Cor 15:53 -- Wherefore, my brethren, be ye steadf

1. Eph 5:23 - only those in church shall be saved, are you? 2. You must do the same thing they did to become a member

of the same thing they were members of an else

God is a respector of persons,